

California Legislature

Joint Informational Hearing

Joint Legislative Committee on Emergency Management – Chair, Senator Hannah-Beth Jackson
Assembly Committee on Communications and Conveyance – Chair, Assemblymember Miguel Santiago

*Sounding the Alarm: Examining the Performance of Emergency Warning Systems in California
During the 2017 Fire Season*

Monday, December 4, 2017

1:30 p.m.

State Capitol, Room 4202

AGENDA

- I. **Welcome and Opening Remarks by Chairs and Committee Members**
- II. **Overview of 2017 Wildfires**
 - *Chief Ken Pimlott*, Director, California Department of Forestry and Fire Protection
 - *Mark Ghilarducci*, Director, Governor's Office of Emergency Services
- III. **Emergency Warning Systems in California**
 - *Mitch Medigovich*, Deputy Director of Logistics Management, Governor's Office of Emergency Services
 - *Michael Dayton*, Deputy Director - Division of Emergency Services, City and County of San Francisco
 - *James Gabbert*, Chair, State Emergency Communications Committee, and *Joshua Mednick*, Chief Operating Officer, Lazer Broadcasting Corporation
 - *Maribel Marin*, President, 211 California and Executive Director, 211 Los Angeles, and *John Ohanian*, President and CEO, 211 San Diego and Imperial Counties
 - *Karen Eckersley*, Communications Division Supervisor, California Public Utilities Commission
- IV. **Use and Performance of Emergency Warning Systems During 2017 Wildfires**
 - *Mitch Medigovich*, Deputy Director of Logistics Management, Governor's Office of Emergency Services
 - *Eric Baumgardner*, Emergency Management Coordinator, City of Burbank Fire Department, and *Tom Lorenz*, Director of Communications, City of Glendale
 - *Hon. Rob Brown*, District 5, Lake County Board of Supervisors, and *Hon. Brian Martin*, Sheriff-Coroner, Lake County
 - *Hon. Belia Ramos*, Chair, Napa County Board of Supervisors
 - *Hon. Thomas Allman*, Sheriff-Coroner, Mendocino County
 - *Scott Bryan*, Emergency Operations Manager, Yuba County Office of Emergency Services
- V. **Public Comments**
- VI. **Closing Remarks by Chairs and Committee Members**